

NOTE: You will need to SCROLL DOWN past the 8-page bulletin to get to the Communion part. Scroll past the Communion and you will come to the prayer list and parish weekly activities pages and then last are the hymns.

ST. MARK'S EPISCOPAL CHURCH

Fincastle, Virginia 9:30 a.m. October 24, 2021

THE TWENTY-SECOND SUNDAY AFTER PENTECOST Service of Holy Communion, Rite I

PRELUDE

OPENING HYMN	YE SERVANTS OF THE LORD	(#535)	
OPENING SENTENCES		BCP 323	
Celebrant: Blessed be Go	od: Father, Son, and Holy Spirit.		
People: And blessed be his kingdom, now and for ever. Amen.			

COLLECT FOR PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

THE SUMMATION OF THE LAW

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

THE GLORIA

Gloria in excelsis

(HYMNAL S-280)

BCP 324

Celebrant: The Lord be with you. **People: And with thy spirit.** Celebrant: Let us pray.

THE COLLECT OF THE DAY

Almighty and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

People Sit

A READING FROM THE BOOK OF JOB Job answered the LORD: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes."

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord. **People: Thanks be to God.**

THE PSALM 34:1-8

[READ RESPONSIVELY, BY WHOLE VERSE]

(BCP 627)

(42:1-6, 10-17)

3 Proclaim with me the greatness of the LORD; *let us exalt his Name together.4 I sought the LORD, and he answered me *

let the humble hear and rejoice.

his praise shall ever be in my mouth.

- and delivered me out of all my terror.
- 5 Look upon him and be radiant, * and let not your faces be ashamed.

1 I will bless the LORD at all times; *

2 I will glory in the LORD; *

6 I called in my affliction and the LORD heard me * and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, * and he will deliver them.

8 Taste and see that the LORD is good; * happy are they who trust in him!

A READING FROM THE BOOK OF HEBREWS

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord. **People: Thanks be to God.**

People Stand

GRADUAL HYMN	AMAZING GRACE (vs. 1-3)	(#671)

A READING FROM THE GOSPEL ACCORDING TO SAINT MARK Celebrant: The Holy Gospel of our Lord Jesus Christ according to Mark **People: Glory be to thee, O Lord.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

(10:46-52)

(7:23-28)

Celebrant: The Gospel of the Lord. **People: Praise be to thee, O Christ.**

People Sit THE SERMON

THE REV. G. WILLIS LOGAN

THE NICENE CREED (ALL) I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

People Kneel or Remain Standing

THE PARISH PRAYERS

Let us pray for the whole state of Christ's Church and the world, remembering especially all on our Pews News Prayer list.

(The congregation responds with "Jesus, hear our prayer".)

CONFESSION

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Celebrant:

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

COMFORTABLE WORDS Hear the Word of God to all who truly turn to him. Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

THE PEACE & ANNOUNCEMENTS Celebrant: The peace of the Lord be always with you. **People: And with thy spirit.**

SERVICE OF HOLY COMMUNION [PLEASE USE THE INSERT FOUND IN THE PEW RACK]

CLOSING HYMN PRAISE, MY SOUL, THE KING OF HEAVEN (#410)

DISMISSAL

Officiant: Go in peace to love and serve the Lord. **People: Thanks be to God.**

POSTLUDE

Serving Us Today

CELEBRANT & PREACHER: THE REV. G. WILLIS LOGAN INTERCESSOR: MIKE PARISH LECTOR: DAN COLLINS MUSICIAN: ANNA PRESTON ORGANIST: TOMMY HUNTER ALTAR GUILD: PAT GORDON USHERS: JAY GORDON COUNTERS: CHARLIE ECHOLS, KAREN BEASLEY



>> Note that the most recent Vestry minutes and financial reports are available on the parishioner page of the website. As always, any member can access Vestry information, just call Gina Painter. Also, Willis and Danielle are available to talk at any time.

>> We are sad to learn that long-time St. Mark's member, Stan Nelson, passed away on Thursday, October 14th. Stan and Carolyn, his wife, moved to Ohio a few years ago. Below is a link to a brief obituary where you can leave your condolences.

https://www.newcomerdayton.com/Obituary/205483/Stanley-Nelson/Dayton-OH

The Rev. G. Willis Logan, Rector Tommy Hunter, Organist Anna Preston, Music Minister George Sydnor, Treasurer Sue Spickard, Bookkeeper Gina Painter, Office Manager/Vestry Clerk Peter Howarth, Property Manager Mary Garland, Children's Minister

Vestry (Lay Leadership) Danielle Alexander (Senior Warden) * Charlie Echols Patti Suite (Associate Warden) * Trudy Trammell Lisa Uotinen * Bruce Wilsie * Brian Wood

P.O. Box 277, (111 S. Roanoke St.), Fincastle, VA 24090 Phone: 540-473-2370 Fax: 540-473-1767

> stmarksfincastle.org willis@stmarksfincastle.org (Willis) office@stmarksfincastle.org (Gina)

WELCOME & INFO

A Very Warm Welcome to you!

We are so glad that you are with us today. Our prayer each Sunday is that St. Mark's will be a place of refuge, rest, restoration, and love.

We would LOVE to get to know you better, so please fill out a newcomer card found in the pew and drop in the offering plate or click on "CONNECTION CARD" on our website home page (<u>stmarksfincastle.org</u> - only 2 pieces of info to fill in!). More information about membership below. We hope you will join us each week.

A few notes about Sundays at St. Mark's:

Communion - Everyone is welcome to receive the bread and wine. You may receive only the bread or the wine if you wish. If you want to come forward and receive a blessing, then please cross your arms as you come to the Communion Rail. Follow the usher's direction about coming to the Altar. Communion is received standing or kneeling.

Adult Education + Fellowship - Beginning at 8:30am in the Ministry Center Library (building below the Church), we have fellowship with study. Examples include: Bible and book studies, individual presentations, table fellowship and much more. Please come and join us!

Offertory - The loose plate offering on the 4th Sunday of each month is directed to the Rector's discretionary account.

Membership - Looking for a church home? We are looking for you! Willis would love to talk to you about Baptism, Confirmation and joining the church. Note that once you walk through our doors, we consider you a "member"!

Social Hour - light refreshments are offered immediately following the 9:30am service on the patio or in the Parish Hall.

Zoom – Currently all our worship services, bible studies and meetings are accessible VIA Zoom. We are in our hybrid format.

Weekly offerings:

Sundays – 8:30am – Adult Education (coffee and water/no food); 9:30-10:30am Holy Communion and occasionally Morning Prayer; 10:30am Social Hour
Wednesday - 7:30pm Service of Evening Prayer by Zoom
Thursdays – 12pm Brown Bag Bible Study in the Ministry Center Library and by Zoom
Saturdays—The Botetourt Food Pantry will distribute food by drive-up service from 9:30am to noon

SUNDAY: Adult Education, 8:30am. Willis will teach all-Parish Confirmation class.

St. Mark's Episcopal Church (111 S. Roanoke St.) P.O. Box 277 Fincastle, VA 24090-0277



willis@stmarksfincastle.org (The Rev. G. Willis Logan) office@stmarksfincastle.org (Gina Painter) 540-473-2370 (Phone) stmarksfincastle.org

ONLINE SERVICE INFORMATION

Sanctuary and online Service of Holy Communion at 9:30am Sunday and 8:30am Adult Education fellowship and class:

https://zoom.us/j/529751141

Call-in Use # 1 301 715 8592 // then enter meeting code 529 751 141

Service of Evening Prayer at 7:30pm Wednesday: <u>https://zoom.us/j/515775059</u> Call-in Use # 1 301 715 8592 // then enter meeting code 515 775 059

Brown Bag Bible Study Thursdays at noon: https://zoom.us/j/89211236826?from=join#success



(If prompted for a password then enter "jesus")

PEW INSERT (Please leave in the pew after service) INSERT FOR HOLY COMMUNION // The Great Thanksgiving

OFFERTORY ANTHEM

People Stand

THE GREAT THANKSGIVING

Celebrant: The Lord be with you. **People: And with thy spirit.** Celebrant: Lift up your hearts. **People: We lift them up unto the Lord.** Celebrant: Let us give thanks unto our Lord God. **People: It is meet and right so to do.**

Celebrant: It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

SANCTUS (ALL)

Holy, holy Lord, God of power and might,
Holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

People Kneel or Remain Standing

Celebrant:

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

(#380, v. 3)

(HYMNAL S-130)

BCP 333

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Celebrant: Alleluia. Christ our Passover is sacrificed for us; **People: Therefore let us keep the feast. Alleluia.**

AGNUS DEI (SUNG)

Jesus, Lamb of God: have mercy on us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

(HYMNAL S-164)

PRAYER OF HUMBLE ACCESS

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen*.

PRAYER FOR SPIRITUAL COMMUNION

[from the South African Book of Common Prayer (1989)]

Jesus, may all that is you flow into me. May your body and blood be my food and drink. May your passion and death be my strength and life. Jesus, with you by my side enough has been given. May the shelter I seek be the shadow of your cross. Let me not run from the love which you offer but hold me safe from the forces of evil. On each of my dyings shed your light and your love. Keep calling to me until that day comes when, with your saints, I may praise you for ever. Amen.

(recited by prisoners who were unable to receive communion during Apartheid)

THE INVITATION TO COMMUNION

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

PRECIOUS LORD, TAKE MY HAND



Celebrant:

Let us pray.

Celebrant and People:

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen*.

THE BLESSING

St. Mark's Weekly Prayer List

Prayer requests for individuals and families are left on for 4 Sundays <u>unless requested</u>. If you wish for someone to be left on longer, please let the office know at the time you make the request.

IN OUR ARMED FORCES: Patrick Funkhouser; Erin Funkhouser; Catharina Lindsey; Andrew Tucker; Caleb Bradley; Mason Alexander; Reeve Alexander; Jimmy Brown; Gavin Zachary; Ali Taha; First Responders; Megan Aylor.

THANKSGIVING: For those celebrating birthdays this week:

Harmon Logan, Stacey Frechette (10/24); Peter Dunn (10/25); Liam Preston, Al Suite, Amy Woodson (10/28); Sue Loeschen (10/30).

Flowers on the altar today are given to the glory of God.

THOSE IN NEED:

FOR THOSE WHO HAVE DIED: Stanley D. (Stan) Nelson. FOR THOSE WHO ARE GRIEVING: Carolyn and the Nelson family.

St. Mark's Prayer Ministries

Willis is available to talk and pray: call, email or text him. *We Care Ministry:* A prayer and service ministry for St. Mark's Contact: Carole Geiger (geiger.caroleb@gmail.com) Prayer Chain: Emergency situations contact Susan Hays by phone

Parish Activities - Week of October 24-30, 2021

Sunday, October 24 - The Twenty-second Sunday after Pentecost

 $8:30 am-Fellowship\ Time\ and\ Confirmation\ class\ for\ adults$

9:30am – Holy Communion Rite I in the sanctuary (also available on Zoom), fellowship time afterwards on the patio

<u>Monday, October 25</u> 12:00pm - Bridge group meets in Ministry Center

Tuesday, October 26 7:00pm – Open AA

Wednesday, October 27 4:00pm Botetourt Music Academy Rehearsal 7:30pm Evening Prayer, Rite II by Zoom

Thursday, October 28

10am – 12 pm, 1-3pm – Dorcas Needlework Guild 11:30am Service of Holy Communion with Healing Prayers 12:05pm Brown Bag Bible Study

Friday, October 29 Office Closed

Saturday, October 30 9:30am Food Pantry 7:00pm Open AA in church parish hall Fall Mission Day at St. John's, Roanoke

Are you looking for a mid-week pick me up? Then we are looking for you!

We are looking for anyone interested in joining our Wednesday Evening Prayer ministry.

So, what do we do? We pray our beautiful Rite II Evening Prayer service together, we share news of the parish and the community together, we support each other and most importantly we share a few laughs!! (Actually, lots of them but who's counting!)

How can I participate? We have a variety of things you can do including short readings, leading services, or even offering brief meditations. Just as we focus on fellowship, we also focus on meaning of Christianity and our Anglican faith in our day to day lives. It's all on Zoom so you don't have to leave the comfort of your own home.

How much time would I have to devote to this group? Our actual service only lasts about 30 minutes or so, but we do try to leave time for visiting. If you are like me, you will find it a welcome but brief distraction from the normal routine. Of course, everyone is welcome to attend when they can for as long as they can, but I'll bet once you get started, you are going to be a "regular".

How do I find out more? You are welcome to contact me, Chuck Geiger or Willis or just show up on zoom at 7:30 pm on Wednesday nights. You will find the link on the church website or one of us can help you get connected.

We'll be looking forward to seeing you there! *Brian Wood*



HYMNS FOR 10-24-21



Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from Catolisch-Paderbornisches Gesang-buch, 1765; harm. Sydney Hugo Nicholson (1875-1947)

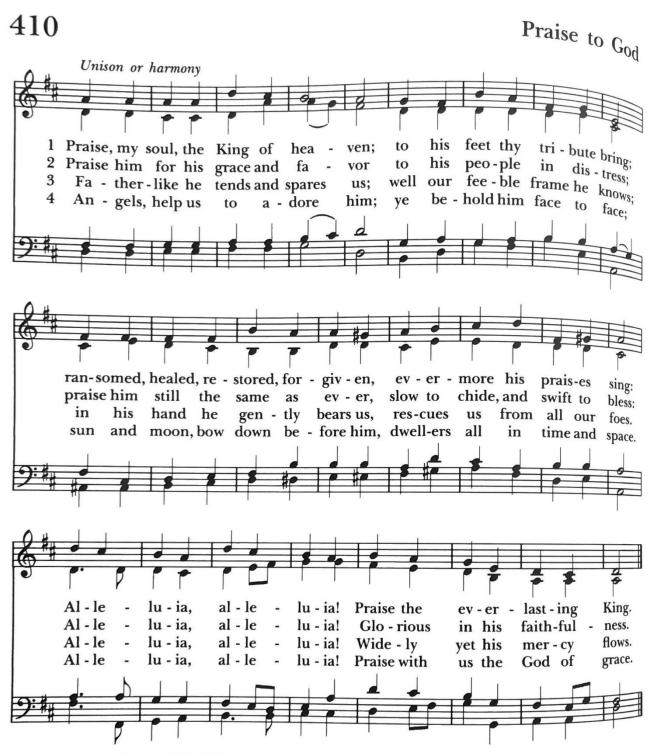


The Hymnal 1982 - #671 Amazing grace! how sweet the sound

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: New Britain, from Virginia Harmony, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.

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Words: Henry Francis Lyte (1793-1847), alt. Music: Lauda anima, John Goss (1800-1880)

87. 87. 87

(#410)